



## BJA FY 09 Recovery Act Edward Byrne Memorial Justice Assistance Grant Program Local Solicitation



2009-F6919-TX-SB

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### Application Handbook

### Overview

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This handbook allows you to complete the application process for applying to the BJA FY 09 Recovery Act Edward Byrne Memorial Justice Assistance Grant Program Local Solicitation. At the end of the application process you will have the opportunity to view and print the SF-424 form.

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<b>*Type of Submission</b>	<input checked="" type="radio"/> Application Construction <input type="radio"/> Application Non-Construction <input type="radio"/> Preapplication Construction <input type="radio"/> Preapplication Non-Construction
<b>*Type of Application</b>	New <input type="text" value="New"/> If Revision, select appropriate option: <input type="text" value="Type of Revision"/> If Other, specify: <input type="text"/>
<b>*Is application subject to review by state executive order 12372 process?</b>	<input checked="" type="radio"/> Yes This preapplication/application was made available to the state executive order 12372 process for review on <input type="text" value="May"/> <input type="text" value="12"/> <input type="text" value="2009"/> <input type="radio"/> No Program is not covered by E.O. 12372 <input type="radio"/> N/A Program has not been selected by state for review

Save and Continue



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**Applicant Information**

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Verify that the following information filled is correct and fill out any missing information. To save changes, click on the "Save and Continue" button.

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*Is the applicant delinquent on any federal debt	<input type="radio"/> Yes <input checked="" type="radio"/> No
*Employer Identification Number (EIN)	74 - 6002282
*Type of Applicant	County
Type of Applicant (Other):	
*Organizational Unit	Sheriff's Office
*Legal Name (Legal Jurisdiction Name)	Guadalupe County
*Vendor Address 1	307 W. Court, Suite 200
Vendor Address 2	
*Vendor City	Seguin
Vendor County/Parish	Guadalupe
*Vendor State	Texas
*Vendor ZIP	78155 - 7356 Need help for ZIP+4?
<b>Please provide contact information for matters involving this application</b>	
*Contact Prefix:	The Honorable
Contact Prefix (Other):	
*Contact First Name:	Arnold
Contact Middle Initial:	
*Contact Last Name:	Zwicke
Contact Suffix:	Select a Suffix
Contact Suffix (Other) :	
*Contact Title:	Sheriff
*Contact Address Line 1:	2617 N. Guadalupe strett

Contact Address Line 2:	307 W. Court street, suite 205		
*Contact City	Seguin		
Contact County:	Guadalupe		
*Contact State:	Texas		
*Contact Zip Code:	78155	-	7356 <a href="#">Need help for ZIP+4?</a>
*Contact Phone Number:	830	379	1224 Ext:
Contact Fax Number:	830	372	5408
*Contact E-mail Address:	tmeeley@co.guadalupe.tx.us		

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### Budget and Program Attachments

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This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.

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<a href="#">JAG Grant FY09 Recovery Act.doc</a>	<input type="button" value="Delete"/>
<a href="#">Budget Narrative 09.doc</a>	<input type="button" value="Delete"/>
<a href="#">Abstract.doc</a>	<input type="button" value="Delete"/>
Click on the Attach Button to upload an attachment	<input type="button" value="Attach"/>

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Your files have been successfully attached, but the application has not been submitted to OJP. Please continue with your application.

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**Program Narrative**

FY09 Recovery Act: JAG Grant

Guadalupe County

April 07, 2009

Prepared by: Thomas Meeley, Lieutenant  
Guadalupe County Sheriff's Office

Guadalupe County is located in south central Texas and lies due east of the heavily populated Bexar County, San Antonio, Texas. Our county is experiencing extremely high growth due to its central location between two major urban areas, San Antonio and Austin, and due to its highly popular central location of having two major interstate highways, Interstate 35 and Interstate 10, and soon to add another once the completion of IH 30, which will connect to IH 10.

Because of our proximity to the Mexican border, Guadalupe County has a vast amount of foreign nationals traveling through it, both to and from the Mexican border, being made accessible by use of both major highways.

The need to increase the manpower for the Guadalupe County Sheriff's Office has been met because of all of the above, but with that comes the all-important need of newer equipment for communications and technology. That is why we are proposing the purchase of new updated microwave links for our radio system and the purchase of five (5) Panasonic Tough Book computers.

**Budget Narrative**

FY09 Recovery Act: JAG Grant

Guadalupe County

April 07, 2009

Prepared by: Thomas Meeley, Lieutenant

Guadalupe County Sheriff's Office

The Guadalupe County Sheriff's Office needs to replace the older laptops in the Patrolman's vehicle's to maintain their presence in the community of Guadalupe County. The laptops that had been purchased have greatly enhanced their ability to answer calls in a shorter amount of time and keep them in the public view.

The laptops will enable them to write their reports in the vehicle sending them electronically to the Guadalupe County Sheriff's Office. They will also be able to pull up warrant information and mug shots of suspect's helping the Deputy identify suspects who might otherwise use false information when being identified by a Patrol Deputy.

The Sheriff's Office also needs to update our communications system. Currently we are using an older model Microwave Link for our radio system and need to update to a newer Microwave Link to maintain our communication abilities.

Budget

Laptops                      Panasonic Tough Book model 30    \$24,395.00

Microwave Link    \$70,000.00    Grant: \$30,267.00    Match: 39,733

**Abstract**

FY09 Recovery Act: JAG Grant

Guadalupe County

April 07, 2009

Prepared by: Thomas Meeley, Lieutenant  
Guadalupe County Sheriff's Office

**Technology**

The first part of this application is to replace the older laptops that are being used by the Patrol Deputy's with the purchase of five new laptops. With the current technology for the laptops our goal is to keep the patrol Deputy in the field, not sitting at the office typing reports. Our Patrol Deputy's are able to stay in the public's view with greater visibility. Completing reports in their patrol vehicles, checking warrants with mug shots that are available. With the laptops our response time to calls for service is shorter and the Sheriffs Office does save money in fuel consumption.

**Communications**

The second part of this application is to improve our communications system (land base) for the Guadalupe County Sheriff's Office, which in turns dispatches for nine volunteer fire departments, Texas Highway Patrol, Texas Game Warden's, and the Marion Police Department. The JAG grant will be used to upgrade the microwave links that we currently use and we are trying to upgrade our current VHF system to a trunking digital VHF system. With our 711 miles of area we have to cover the current VHF system has areas that need improvement, which the new system will be able to cover.



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**The following problems were found:**

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- You need to read and accept all assurances.
- You need to read and accept all certifications.

[Project Information](#)

To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

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Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:

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1. [Assurances](#)
2. [Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace requirements.](#)


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If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.

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*Prefix:	Judge
Prefix (Other):	
*First Name:	Mike
Middle Initial:	
*Last Name:	Wiggins
Suffix	Other
Suffix (Other):	Mr.
*Title:	Judge
*Address Line 1:	307 W. Court St, Suite 200
Address Line 2:	
*City:	Seguin

County:	Guadalupe
*State:	Texas
*Zip Code:	78155 - 7356
*Phone:	830 - 303 - 4188 Ext : 312
Fax:	830 - 303 - 4064
*E-mail:	mwiggin@co.guadalupe
<p> I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.</p>	

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<b>APPLICATION FOR FEDERAL ASSISTANCE</b>	<b>2. DATE SUBMITTED</b>	<b>Applicant Identifier</b>	
	<b>1. TYPE OF SUBMISSION</b> Application Construction	<b>3. DATE RECEIVED BY STATE</b>	<b>State Application Identifier</b>
		<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	<b>Federal Identifier</b>
<b>5. APPLICANT INFORMATION</b>			
<b>Legal Name</b> Guadalupe County		<b>Organizational Unit</b> Sheriff's Office	
<b>Address</b> 307 W. Court, Suite 200 Seguin, Texas 78155-7356		<b>Name and telephone number of the person to be contacted on matters involving this application</b>  Zwicke, Arnold (830) 379-1224	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN)</b> 74-6002282		<b>7. TYPE OF APPLICANT</b> County	
<b>8. TYPE OF APPLICATION</b> New		<b>9. NAME OF FEDERAL AGENCY</b> Bureau of Justice Assistance	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE</b>  NUMBER: 16.804 CFDA 16.804 - Recovery Act - Justice Assistance TITLE: Grants - Localities		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT</b>  Improve commuincation and technology	
<b>12. AREAS AFFECTED BY PROJECT</b> Guadalupe County, Texas			
<b>13. PROPOSED PROJECT</b> Start Date: July 10, 2009 End Date: July 10, 2010		<b>14. CONGRESSIONAL DISTRICTS OF</b>  a. Applicant b. Project TX28	
<b>15. ESTIMATED FUNDING</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>  This preapplication/application	
Federal	\$54,662		
Applicant	\$0		
State	\$0		

Local	\$39,733	was made available to the state executive order 12372 process for review on 05/12/2009
Other	\$0	
Program Income	\$0	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b>
TOTAL	\$94,395	
N		
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.</b>		

Continue